



# JHARKHAND UNIVERSITY OF TECHNOLOGY

(Science and Technology Campus, Sirkha Toli, Namkum, Ranchi -834010 (Jharkhand))

Letter No.- JUT-532/2021/902

/ Ranchi, Date: 12.05.2023

## Notice

A walk-in-interview will be held for the Assistant Professors (Class Basis) in Department of Computer Science & Engineering for Jharkhand University of Technology Ranchi. These posts are purely on Class basis for one year or till the regular appointment is done, whichever is earlier. The remuneration will be per class Rs. 600 to maximum Rs. 36,000/- per month. Interested and eligible candidates may appear in the interview along with duly filed application form, bio data, self-attested two set of photo copies of their credentials, three color passport size photograph and original certificates for verification. Other details are given on the University website [www.jutranchi.ac.in](http://www.jutranchi.ac.in).

**Venue**-Jharkhand University of Technology, Science &Technology Campus Sirkha Toli, Namkum, Ranchi-834010 on 29<sup>th</sup> May, 2023 at 10:00 AM and Reporting Time 09:30 A.M.

Sl. No	Department	Eligible Candidate	Category					No. of Post
			Gen	OBC	SC	ST.	EWS	
01	Computer Science & Engineering	B.E./B.Tech & M.Tech (CSE/ECE)	1	0	0	0	0	1

By order of the Vice-Chancellor

**Sd/-**

Registrar

Jharkhand University of Technology,  
Ranchi



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## SECTION-A

Application in the prescribed form are invited for the following posts purely on Hourly basis for one year or till the regular appointment is done, whichever is earlier;

Department	Post	B.E/B.Tech/M.Tech	Specialization	No. of Posts	Nature of Post
1. Computer Science & Engineering	Assistant Professor	Computer Science & Engg./ Electronics & Communication Engg.	Data Sciences	1	Class Basis

**Note-** As per UGC Regulations on Minimum Qualifications for Appointment of Teacher and Other Academic staff in Universities and College and Measures for the Maintenance of Standards in Higher Education, 2018

### 1. Assistant Professor (Class Basis)

Age-Below 50/Above 65 years- below 70 years for retired persons.

#### **Eligibility:**

#### **Minimum Qualification:**

- B.E/B.Tech & M.E/M. Tech in relevant branch with 1<sup>st</sup> class or equivalent either in B.E/B.Tech or M.E/M.Tech.

#### **Desirable Qualifications:**

- Ph.D Degree in the relevant area
- He/She concentrate on Teaching & Research.
- Publications of at least 5 research papers in the respective field in peer reviewed journals as an author/co-author.
- Demonstrative leadership in organizing National/State level seminars/conference/academic activities.
- Demonstrative leadership of handling high and research equipment.

By order of the Vice-Chancellor

Registrar  
Jharkhand University of Technology,  
Ranchi

1. Minimum Qualification and experience as prescribed by UGC Regulation /A.I.C.T.E Regulation's (as amended up to date).
2. Reservation shall be applicable as per the norms of Government of Jharkhand.
3. Those already employed should apply through proper channel.
4. Age shall be calculated as on the date of interview.

## **GENERAL CONDITIONS FOR TEACHING POSTS**

### **SECTION-B**

1. The prescribed essential qualifications and experience are the minimum as laid down in **Section 'A'** of this advertisement.
2. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle him/her for selection. More stringent criteria may be applied for short-listing the candidates for selection.
3. The University may conduct examination/seminar/presentation/written test/computer test as a method for further short listing of candidates for interview as decided by the competent authority.
4. Those already employed should apply through proper channel (The candidate(s) employed in Govt. Organization/ PSUs; Autonomous Bodies should bring NOC with relevant document of the employer through their offices.)
5. Employee appointed on class basis will have no right to claim absorption on regular post.
6. The University reserves the right to:
  - i. Offer a post at a level lower than that applied for, depending upon the qualifications, experience and performance of the candidate.
  - ii. Draw panel(s) for future appointment(s) in the event of occurrence of a vacancy caused by non-joining of candidate(s) within the stipulated time or where a candidate joins but resigns or dies within a period of a year from the date of joining.
  - iii. Modify/withdraw/cancel any communication made to the candidate(s) at any stage without assigning any reason.
  - iv. Not to fill up the advertised posts, without assigning any reason.
  - v. Reduce or increase the number of posts.
  - vi. Decide criteria/ procedure for short listing of the candidates.
  - vii. Relax minimum requirements of qualification and/or experience on the recommendation of the Screening/Selection Committee.
  - viii. Extend the date of interview.
7. Relaxation in educational qualification, experience, age, etc. to the reserved category candidates will be permissible as per rules of the Government of Jharkhand.
8. Candidates belonging to SC/ST category must submit appropriate certificates issued by the competent authority recently. In the case of OBC/EBC/EWS, reservation certificate should be issued from the competent authority, particularly with reference to the non-creamy layer. Those who fail to submit the required certificate(s) will be treated as General Category, subject to fulfillment of other terms & conditions.
9. The University shall verify the antecedents or documents submitted by candidate at any time i.e., at the time of interview or during tenure of the service. In case, it is detected that the documents submitted by the candidate are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, his/her services shall be terminated.
10. In case of any dispute/ambiguity that may occur in the process of selection at any stage the University reserve the right to modify/withdraw/cancel any communication made to candidates also decision of the University shall be final.

11. Candidates should send self-attested copies of certificates and mark-sheets from 10<sup>th</sup> Std. onwards in support of their qualifications. originals should not be sent along with the application but these must be produced at the time of interview or when called for.
12. The candidates applying under 'persons with Disability' (PWD) Category are required to submit the Disability Certificate issued by the competent authority in the format prescribed by Government of India for this purpose.
13. No correspondence/communication shall be entertained from the candidates regarding postal delays and the selection process.
14. In case of any disputes/suites or legal proceeding against the University, the jurisdiction shall be restricted to the Hon'ble High Court, Ranchi.
15. The prescribed application format is given in **Section 'C' (only for teaching post)** which shall be used by the candidates which can be downloaded from the university website. Incomplete application from without signature of candidate, in any other format shall be liable to be rejected.
16. No TA/DA shall be paid to the candidates for attending the interview.
17. The University reserves the right to alter/insert any additions/corrections in the advertisement on the University website before interview, for which the candidates are advised to be in the lookout for announcements in the website ([www.jutranchi.ac.in](http://www.jutranchi.ac.in)).
- 18. Canvassing in any form may lead to cancellation of candidature.**



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## SECTION-C

(Application Form for Faculty Position)

To  
The Registrar,  
Jharkhand University of Technology,  
Science and Technology Campus,  
Sirkha Toli, Namkum,  
Ranchi-834010 (Jharkhand)

Self-attested  
Photograph

Advertisement No.		Post Applied for	
Department		Specialization	

1.	Name in full (in capital letters)	
2.	Father's/Husband's Name	
3.	Mother's Name	
4.	Date of birth (please attach true copy of certificate)	
	Age on 29/05/2023	Month      Day
5.	a) Marital Status : Married/Unmarried	b) Sex : Male/Female
6.	a) Permanent address:	b) Correspondence Address: (Any change of address should at once be communicated to the University)
	Mobile No-	E-mail Id-
7.	Nationality	
8.	Category under which you are seeking reservation/relaxation	
9.	Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./PSU/ Autonomous Body or Private Service? If yes, give details in a separate sheet.	

**10. Details of Educational Qualification (from Secondary Level):**

Exam. Passed	Specialization	Board/University	Passing Year	Class/Division	% Marks
10th					
12th					
Bachelor					
Master					
Ph.D.					
Any other					

**11. Topic of Thesis**

(a) For M.Tech. /M.Phil.:

(b) For Ph.D.:

**12. Field of Specialization:****13. Details of employments:**

Sl.No	Name and address of Employer	Post Hold	Pay-scale	From	To	Brief description of duties	Reasons for leaving
<b>(i) Teaching</b>							
1.							
<b>(ii) Other than teaching</b>							

**14. Research Activities:** (Specify total No. and attach list of publication in the each category as per format given)

(a) Paper publications in International Journals

Sl. No	Title of paper	Co- author (s), if any	Name of the Journal	Vol. & Year	Pages
1.					
2.					
3.					

(b) Paper publications in National Journals

Sl. No	Title of paper	Co- author (s), if any	Name of the Journal	Vol. & Year	Pages

(c) Paper publications in International Conferences

Sl. No	Title of paper	Co- author (s), if any	Name of the Conferences	Date & Year

(d) Paper publications in National Conference

Sl. No	Title of paper	Co- author (s), if any	Name of the Conference	Date & Year
1.				

(e) Number of M. Tech students guided/continuing:

(f) Details of Ph. D Students guided/continuing:

Sl. No	Name of Student	Year	Title of the Dissertation

(g) Patents registered/filed (with registration no. & date)

Sl. No	Title	Registration	Date

**15. Books/Monographs written/under process:**

Sl. No	Name of book/monograph	Name of Co-author, if any	Year of Publication	Publisher with address

**16. Consultancy works undertaken:**

Sl. No	Period	Organization	Nature of Work	Co-consultant, if any

**17. Seminars/Short Term Courses/Summer Schools/Winter Schools organized**

Sl. No	From	To	Name of the course	Sponsored by	No. of participants	
					From institutes	From Industry

**18. Seminars/Short Term Courses/Summer Schools/Winter Schools attended**

Sl. No	From	To	Institute/Industry	Sponsored by	Name of the course
1.					
2.					
3.					

**19. Sponsored Projects undertaken**

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

**20. Membership of Professional Bodies**

Sl. No	Name of Professional Bodies	Grade of membership	Membership no with validity
1.			
2.			
3.			

**21. Administrative Responsibilities held/continuing**

Sl. No	From	To	Position held	Responsibilities
1.				
2.				
3.				
4.				
5.				

22. Other information:

(i)

(ii)

(iii) Sports and extra-curricular activities (including N.C.C):

(iv) Knowledge of foreign languages:

**(For each of the above items, please give full details in separate sheets)**

**23. Name and address of two References:**

1st Reference		2nd Reference	
Name		Name	
Position		Position	
Address		Address	
E-Mail		E-Mail	
Phone No		Phone No	

**24. Did you previously apply for any post in this Institute? If yes, give particulars:**



## **APPLICANT'S DECLARATON**

"I hereby declare that I fulfill eligibility conditions to the post and that the statements made by me in form are true, complete and correct to best of my knowledge and belief."

Place:

(Signature of Applicants)

Date:

Name:

NO OBJECTION CERTIFICATE OT BE FURNISHED BY THE CANDIDATE  
WHO IS ALREADY IN EMLOYMENT

Certified that Mr. ...., Son of.....  
Is a permanent employee of the institution since..... The Department/Institution has  
no objection if he is appointed in Jharkhand University of Technology, Ranchi against the posts advertised  
by the Jharkhand University of Technology vide advertisement No. ....

Place \_\_\_\_\_

(Signature of Applicants)

Date \_\_\_\_\_

Name:

**List of enclosures: Self attested Photocopies of the documents mentioned below should be attached serially:**

Sl.No	Document	Enclosed-Yes or No	Enclosed as Page No
1.	10 <sup>th</sup> /Matriculation Certificate		
2.	10 <sup>th</sup> / Matriculation Mark Sheet		
3.	12 <sup>th</sup> /Intermediate Certificate		
4.	12 <sup>th</sup> /Intermediate Mark Sheet		
5.	Graduation Degree Certificate		
6.	Graduation Mark Sheet		
7.	Post-Graduation Mark Sheet		
8.	Ph.D. Degree		
9.	Other Education Certificates(if any)		
10.	Cast Certificate (if applicable)		
11.	Disability Certificate from Present Employer		
12.	Experience Certificate (S)		
13*			
14*			
15*			
16*			
17*			
18*			
19*			
20*			

\*Blanks in the above can be filled by candidate for additional relevant documents enclosed after SI No.12 suitably mentioning the name of the document(S) in support of information given in the application form.

**Note:**

1. Paging of the enclosure should be done on both the sides of the documents if anything is written. For blank pages paging should not be done.
2. If anything is written on both sides of the documents like mark sheet, degree certificate etc., then photocopies of both sides of the documents should be enclosed.

**Declaration:** (Please ✓ or X, as the case may be in the box below)

- I hereby declare that the above information is true to the best of my knowledge and belief. I have read advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there no false or incorrect representation of the same. if any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- I have read the advertisement and I agree to the terms and conditions in the advertisement

Signature (in running handwriting)

Date: \_\_\_\_\_

Place: \_\_\_\_\_