



JHARKHAND UNIVERSITY OF TECHNOLOGY

(Science and Technology Campus, Sirkha Toli, Namkum, Ranchi -834010 (Jharkhand))

(Application Form for Guest Faculty Position)

Self-attested
Photograph

Advertisement No.		Post Applied for	
Department		Specialization	

1.	Name in full (in capital letters)	
2.	Father's/Husband's Name	
3.	Mother's Name	
4.	Date of birth (Please attach true copy of certificate)	
	Age on 11/10/2022	Month Day
5.	a) Marital Status: Married/Unmarried	b) Sex: Male/Female
6.	a) Permanent address:	b) Correspondence Address: (Any change of address should at once be communicated to the University)
	Mobile No-	E-mail Id-
7.	Nationality	
8.	Category under which you are seeking reservation/relaxation	
9.	Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./PSU/ Autonomous Body or Private Service? If yes, give details in a separate sheet.	

10. Details of Educational Qualification (from Secondary Level):

Exam. Passed	Specialization	Board/University	Passing Year	Class/Division	% Marks
10th					
12th					
Bachelor					
Master					
Ph.D.					
Any other					

11. Topic of Thesis

(a) For M.Tech. /M.Phil.:

(b) For Ph.D.:

12. Field of Specialization:**13. Details of employments:**

Sl.No	Name and address of Employer	Post Hold	Pay-scale	From	To	Brief description of duties	Reasons for leaving
(i) Teaching							
1.							
(ii) Other than teaching							

14. Research Activities: (Specify total No. and attach list of publication in each category as per format given)**(a) Paper publications in International Journals**

Sl. No	Title of paper	Co- author (s), if any	Name of the Journal	Vol. & Year	Pages
1.					
2.					
3.					

(b) Paper publications in National Journals

Sl. No	Title of paper	Co- author (s), if any	Name of the Journal	Vol. & Year	Pages

(c) Paper publications in International Conferences

Sl. No	Title of paper	Co- author (s), if any	Name of the Conferences	Date & Year

(d) Paper publications in National Conference

Sl. No	Title of paper	Co- author (s), if any	Name of the Conference	Date & Year
1.				

(e) Number of M. Tech students guided/continuing:

(f) Details of Ph. D Students guided/continuing:

Sl. No	Name of Student	Year	Title of the Dissertation

(g) Patents registered/filed (with registration no. & date)

Sl. No	Title	Registration	Date

15. Books/Monographs written/under process:

Sl. No	Name of book/monograph	Name of Co-author, if any	Year of Publication	Publisher with address

16. Consultancy works undertaken:

Sl. No	Period	Organization	Nature of Work	Co-consultant, if any

17. Seminars/Short Term Courses/Summer Schools/Winter Schools organized

Sl. No	From	To	Name of the course	Sponsored by	No. of participants	
					From institutes	From Industry

18. Seminars/Short Term Courses/Summer Schools/Winter Schools attended

Sl. No	From	To	Institute/Industry	Sponsored by	Name of the course
1.					
2.					
3.					

19. Sponsored Projects undertaken

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

20. Membership of Professional Bodies

Sl. No	Name of Professional Bodies	Grade of membership	Membership no with validity
1.			
2.			
3.			

21. Administrative Responsibilities held/continuing

Sl. No	From	To	Position held	Responsibilities
1.				
2.				
3.				
4.				
5.				

22. Other information:

(i)

(ii)

(iii) Sports and extra-curricular activities (including N.C.C):

(iv) Knowledge of foreign languages:

(For each of the above items, please give full details in separate sheets)

23. Name and address of two References:

1st Reference		2nd Reference	
Name		Name	
Position		Position	
Address		Address	
E-Mail		E-Mail	
Phone No		Phone No	

24. Did you previously apply for any post in this Institute? If yes, give particulars:

List of enclosures: Self attested Photocopies of the documents mentioned below should be attached serially:

Sl. No.	Document	Enclosed-Yes or No	Enclosed as Page No.
1.	10 th / Matriculation Certificate		
2.	10 th / Matriculation Mark sheet		
3.	12 th / Intermediate Certificate		
4.	12 th / Intermediate Mark sheet		
5.	Graduation Degree Certificate		
6.	Graduation Mark sheet		
7.	Post-Graduation Mark Sheet		
8.	Ph.D. Degree		
9.	Other Education Certificates(If any)		
10.	Cast Certificate (If applicable)		
11.	Disability Certificate from Present Employer		
12.	Experience Certificate (s)		
13*.			
14*.			
15*.			
16*.			
17*.			
18*.			
19*.			
20*.			

* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 12 suitably mentioning the name of the document(s) in support of information given in the application form.

Note:

1. Paging of the enclosure should be done on both the sides of the documents if anything is written. For blank pages paging should not be done.
2. If anything is written on both sides of the documents like mark sheet, degree certificate etc., then photocopies of both sides of the documents should be enclosed.

Declaration: (please or X, as the case may be in the box below)

- i. Hereby declare that the above information is true to the best of my knowledge and belief. I have read advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii. I have read the advertisement and I agree to the terms and conditions in the advertisement.

Signature (in running handwriting)

Date: _____

Place: _____