



JHARKHAND UNIVERSITY OF TECHNOLOGY
(Science and Technology Campus, Sirkha Toli, Namkum, Ranchi -834010 (Jharkhand))

Letter No. – JUT-532/2021/1507

/Ranchi, Date: - 24 /09/2022

Notice

A walk-in-interview will be held for the Assistant Professors (Class Basis) in Department of Civil Engineering & Computer Science Engineering for Jharkhand University of Technology, Ranchi. These posts are purely on class basis for one year or till the regular appointment is done, whichever is earlier. The remuneration will be per class Rs. 600 to maximum Rs. 36,000/- per month. Interested and eligible candidates may appear in the interview along with duly filled application form, bio data, self-attested two set of photo copies of their credentials, three colour passport size photograph and original certificates for verification. Other details are given on the University website www.jutranchi.ac.in.

Venue- Jharkhand University of Technology, Science & Technology Campus, Sirkha Toli, Namkum, Ranchi-834010 on 11th October, 2022 at 10:00 A.M. and Reporting Time 09:30 A.M.

Sl. No.	Department	Eligible Candidate	Category					No. of Post
			GEN	OBC	SC	ST	EWS	
1	Civil Engineering	B.E./B.Tech & M.Tech (Civil Engg.)	0	0	0	1	0	1
2	Computer Science & Engineering	B.E./B.Tech & M.Tech (CSE/EC&E)	1	0	0	0	0	1

By order of the Vice Chancellor

Sd/-

Registrar

Jharkhand University of Technology,
Ranchi



JHARKHAND UNIVERSITY OF TECHNOLOGY
(Science and Technology Campus, Sirkha Toli, Namkum, Ranchi -834010 (Jharkhand))

SECTION-A

Applications in the prescribed form are invited for the following posts purely on Hourly basis for one year or till the regular appointment is done, whichever is earlier:

Department		Post	B.E/B.Tech/M.Tech	Specialization	No. of Posts	Nature of Post
1.	Civil Engineering	Assistant Professor	Civil Engineering	Environmental Engineering	1	Class Basis
2.	Computer Science & Engineering	Assistant Professor	Computer Science & Engg. / Electronics & Communication Engg.	Data Sciences	1	Class Basis

Note- As per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018.

1. Assistant Professor (Class Basis)

Age- Below 50/ Above 65 years - Below 70 years for retired persons.

Eligibility:

Minimum Qualification:

- a) B.E/B.Tech & M.E/M.Tech in relevant branch with 1st class or equivalent either in B.E/B.Tech or M.E/M.Tech.

Desirable Qualifications:

- a) PhD. Degree in the relevant area
- b) He/ She concentrate on Teaching & Research.
- c) Publications of at least 5 research papers in the respective field in peer reviewed journals as an author/ co-author.
- d) Demonstrative leadership in organizing National/ State level seminars/ conference /academic activities.
- e) Demonstrative leadership of handling high and research equipment.

By order of the Vice-Chancellor

Sd/-
Registrar

1. Minimum Qualification and experience as prescribed by UGC Regulation / A.I.C.T.E Regulation's (as amended up to date).
2. Reservation shall be applicable as per the norms of Government of Jharkhand.
3. Those already employed should apply through proper channel.
4. Age shall be calculated as on the date of interview.

GENERAL CONDITIONS FOR TEACHING POSTS

SECTION-B

1. The prescribed essential qualifications and experience are the minimum as laid down in **Section `A`** of this advertisement.
2. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle him/her for selection. More stringent criteria may be applied for short-listing the candidates for selection.
3. The University may conduct examination/seminar/presentation/written test/computer test as a method for further short listing of candidates for interview as decided by the competent authority.
4. Those already employed should apply through proper channel (The candidate(s) employed in Govt. Organization/ PSUs; Autonomous Bodies should bring NOC with relevant document of the employer through their offices.)
5. Employee appointed on class basis will have no right to claim absorption on regular post.
6. The University reserves the right to:
 - i. Offer a post at a level lower than that applied for, depending upon the qualifications, experience and performance of the candidate.
 - ii. Draw panel(s) for future appointment(s) in the event of occurrence of a vacancy caused by non-joining of candidate(s) within the stipulated time or where a candidate joins but resigns or dies within a period of a year from the date of joining.
 - iii. Modify/withdraw/cancel any communication made to the candidate(s) at any stage without assigning any reason.
 - iv. Not to fill up the advertised posts, without assigning any reason.
 - v. Reduce or increase the number of posts.
 - vi. Decide criteria/ procedure for shortlisting of the candidates.
 - vii. Relax minimum requirements of qualification and/or experience on the recommendation of the Screening /Selection Committee.
 - viii. Extend the date of interview.
7. Relaxation in educational qualification, experience, age, etc. to the reserved category candidates will be permissible as per rules of the Government of Jharkhand.
8. Candidates belonging to SC/ST category must submit appropriate certificates issued by the competent authority recently. In the case of OBC/EBC/EWS, reservation certificate should be issued from the competent authority, particularly with reference to the non-creamy layer. Those who fail to submit the required certificate(s) will be treated as General Category, subject to fulfilment of other terms & conditions.
9. The University shall verify the antecedents or documents submitted by candidate at any time i.e., at the time of interview or during tenure of the service. In case, it is detected that the documents submitted by the candidate are fake or the candidate has a clandestine antecedents/ background and has suppressed the said information, his/her services shall be terminated.
10. In case of any dispute /ambiguity that may occur in the process of selection at any stage the University reserve the right to modify/ withdraw/ cancel any communication made to candidates also decision of the University shall be final.
11. Candidates should send self-attested copies of certificates and mark-sheets from 10th Std. onwards in support of their qualifications. Originals should not be sent along with the application but these must be produced at the time of interview or when called for.

12. The Candidates applying under 'persons with Disability' (PWD) Category are required to submit the Disability Certificate issued by the competent authority in the format prescribed by Government of India for this purpose.
13. No correspondence/communication shall be entertained from the candidates regarding postal delays and the selection process.
14. In case of any disputes/suites or legal proceeding against the University, the jurisdiction shall be restricted to the Hon'ble High Court, Ranchi.
15. The prescribed application format is given in **Section 'C' (only for teaching post)** which shall be used by the candidates which can be downloaded from the university website. Incomplete application from without signature of candidate, in any other format shall be liable to be rejected.
16. No TA/DA shall be paid to the candidates for attending the interview.
17. The University reserves the right to alter/insert any additions/corrections in the advertisement on the University website before interview, for which the candidates are advised to be in the lookout for announcements in the website (www.jutranchi.ac.in).
- 18. Canvassing in any form may lead to cancellation of candidature.**

APPLICANT'S DECLARATION

"I hereby declare that I fulfil eligibility conditions to the post and that the statements made by me in form are true, complete and correct to best of my knowledge and belief."

Place:

(Signature of Applicants)

Date:

Name:

NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS
ALREADY IN EMPLOYMENT

Certified that Mr....., Son of
Is a permanent employee of the institution since The Department/ Institution has no
objection if he is appointed in Jharkhand University of Technology, Ranchi against the posts
advertised by the Jharkhand University of Technology vide advertisement No.

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Place _____

Date _____

List of enclosures: Self attested Photocopies of the documents mentioned below should be attached serially:

Sl. No.	Document	Enclosed-Yes or No	Enclosed as Page No.
1.	10 th / Matriculation Certificate		
2.	10 th / Matriculation Mark sheet		
3.	12 th / Intermediate Certificate		
4.	12 th / Intermediate Mark sheet		
5.	Graduation Degree Certificate		
6.	Graduation Mark sheet		
7.	Post-Graduation Mark Sheet		
8.	Ph.D. Degree		
9.	Other Education Certificates(If any)		
10.	Cast Certificate (If applicable)		
11.	Disability Certificate from Present Employer		
12.	Experience Certificate (s)		
13*.			
14*.			
15*.			
16*.			
17*.			
18*.			
19*.			
20*.			

* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 12 suitably mentioning the name of the document(s) in support of information given in the application form.

Note:

1. Paging of the enclosure should be done on both the sides of the documents if anything is written. For blank pages paging should not be done.
2. If anything is written on both sides of the documents like mark sheet, degree certificate etc., then photocopies of both sides of the documents should be enclosed.

Declaration: (please ✓ or X, as the case may be in the box below)

- i. I hereby declare that the above information is true to the best of my knowledge and belief. I have read advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii. I have read the advertisement and I agree to the terms and conditions in the advertisement.

Signature (in running handwriting)

Date: _____

Place: _____