



**JHARKHAND UNIVERSITY OF TECHNOLOGY**

**Science and Technology Campus,**

**Sirkha-Toli, Namkum, Ranchi- 834010 <http://www.jutranchi.ac.in>**

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Letter no: - JUT-516/2021/

/Ranchi, Date: 25/01/2022

**Corrigendum**

This is with reference to tender notice of JUT, Ranchi, Dated-03/01/2022 (Ref. No-JUT-516/2021/03). All interested bidders are hereby informed that in the light of decision taken during the pre –bid meeting held on 20-01-2022 the committee decided to amend clause 4.7 (3) of the tender. Local Municipal corporation health licence may now be read as local municipal trade licence. The committee also decided to deleted clause 4.7(4) of the tender.

Sd/-

Registrar (I/ C)

Jharkhand University of Technology,  
Ranchi.

Letter no: - JUT-516/2021/ 89

/Ranchi, Date: 25/01/2022

**Copy to:** - 1. Office of the Vice Chancellor, (JUT), Ranchi for kind information.

*25.01.22*

Registrar (I/ C)

Jharkhand University of Technology,  
Ranchi.