

## **Jharkhand University of Technology**

(Science & Technology Campus, Sirkha Toli, Namkom, PIN-834010(Jhakrhand)

Letter No.: JUT/446/2020/603

/Ranchi/ Dated: 27/07/2020

## **Notice Board Tender**

Sealed Tenders are invited from reputed firms for repairing the Photocopier Machine having Machine Model No- 2050C, Make- Toshiba installed in the office of Jharkhand University of Technology, Ranchi, Jharkhand. Please quote the rate for given item for repairing the said item/as per the format given below:

Sl. no	Particulars	Quantity (No.s)	Unit Rate (Rs.)	Taxes (Rs.)	Total Price Including Taxes (Rs.)
1	D-FC30K (Developer)	02			1
2	T-FC30P-K-L(Black Toner)	02			
3	BELT-TBU-H210(Transfer Belt)	01	``		
4	TR-BLT-CLN-H210	02			
5	ASYS-ROLL-CST-H21X-H	02			
6	ASYS-ROLL-SPT- H21X-H	01			
7	BL-FC30D (DRUM Cleaning Blade)	01			
8	Repairing Charges for two Photocopier Machine	02			

## Terms and Conditions:-

- 1) Firms/Company must be registered with GSTIN no.
- 2) Supplied items must be of an original Make/ Brand. The durables provided must have guarantee period.
- 3) Payment will be made after successful installation and satisfactory performance.
- 4) GST/Tax (if applicable) will be deducted as per rules of Government.
- 5) If quanti(y/ies) of items as mentioned in above table varies then the amount of bill will be produced accordingly.
- 6) Undertaking by the vendor must be submitted regarding product authenticity as per specification cited above.
- 7) A self attested declaration must be submitted regarding firm is neither barred of fraudulent practices nor blacklisted by any of the government agencies.

Quotations for the above items must be submitted to the Registrar, JUT, Ranchi in sealed envelope with clearly mentioning the name of tender on the top of the envelop & must reach the JUT office before Date:- 05/08/2020 Time 2:00PM. Tenders will be opened on the same day at 3:00 PM in the presence/absence of bidders/authorized representatives at the same address. Lowest bid will be decided on the basis of final price of each item.

Purchase Officer 27/07/2020

Jharkhand University of Technology, Ranchi

Letter No.: JUT/446/2020/603

/Ranchi, Dated: 27/07/2020

Copy to: 1. Notice Board

2. Office of the Vice-Chancellor, Jharkhand University of Technology, Ranchi.

Purchase Officer, 27 fortrown

Jharkhand University of Technology, Ranchi

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