



# **JHARKHAND UNIVERSITY OF TECHNOLOGY**

**Science & Technology Campus, Sirkha Toli, Namkum,  
Ranchi-834010 (Jharkhand)**

Letter No. -

/Ranchi, Dated. -

## **Notification**

In pursuance of the decision taken under agenda (04) of 1<sup>st</sup> meeting of the Executive Council held on 29/10/2018, the Vice-chancellor is pleased to approve to adopt Syllabus of Ranchi University for MCA & MBA Programme. This shall be deemed to have come into the force with effect from Session 2018-19.

By order of the Vice-Chancellor

**Sd/-**

(Registrar)

Jharkhand University of Technology,  
Ranchi.

**Letter No.-JUT-239/2019/ 592**

**/Ranchi, Dated - 02/08/2019**

Copy to:

- 1). Principal Secretary to the Hon'ble Governor cum Chancellor, Governor Secretariat, Raj Bhawan, Ranchi for kind information.
- 2). Secretary, Department of Higher, Technical Education and skill development, Yojana Bhawan, Doranda, Ranchi for kind information.
- 3). Office of the Vice-Chancellor, all above members, and all officers of the Jharkhand University of Technology, Ranchi for kind information.

  
(Registrar)

Jharkhand University of Technology,  
Ranchi.