

JHARKHAND UNIVERSITY OF TECHNOLOGY

Science & Technology Campus, Sirkha Toli, Namkum, Ranchi-834010

Letter No. JUT-34/2018/P1/1598

/Ranchi, Dated. 18/10/2022

Proceeding of Emergent 16th Executive Council meeting of Jharkhand University of Technology, Ranchi held on 12/10/2022 at 03:00 P.M. through Blended mode/Online Google meet.

| Sl. | Agenda | Memo | Decision · |
|------|------------------------|--|--|
| 16.1 | Regarding approval | For preparing the draft of | |
| | of Affiliation Rules | Affiliation Rule & Admission | members suggested to make |
| | and Admission Rules | Rule a committee was formed | following changes:- |
| | for Jharkhand | under the chairmanship of | The control of the co |
| | University of | Registrar, JUT, Ranchi vide | 1. In point no 3.2.1.1, Academic |
| | Technology, Ranchi. | Office order no DTE | sessions should be replaced as |
| | recimiology, realicin. | Sec:1/त0शि0प्र0विविध - 20 / 2020 / | academic years. |
| | | HTESD - 816 Dated 14.09.2022 | Admission Rules |
| | | of Department of Higher & Technical Education, Jharkhand | 1. For B.E/B.Tech admission in point no. 2.B, the Department |
| | | (Annexure-01). In the light of the | of Higher & Technical |
| | 2 | said letter Affiliation Rule & | Education, Govt. of Jharkhand |
| | | Admission Rule have been | should be replaced with |
| | | prepared by the said committee. | Jharkhand University of |
| | | The draft of Affiliation Rule | Technology, Ranchi. |
| | | (Annexure- 02) & Admission | 2. For B.E./B.Tech (Lateral |
| | | Rule (Annexure 03) is placed | Entry) in point no. 2.B, the |
| | | before the Honorable members of | Department of Higher & |
| 7.4 | 6 | the Executive Council for kind | Technical Education, Govt. of |
| | ž | approval. | Jharkhand should be replaced |
| | | | with Jharkhand University of |
| | į. | | Technology, Ranchi. |
| | | | The Affiliation & Admission Rule |
| 100 | | | was approved by members subject |
| | | | to above changes. It was also recommended to send the copy of |
| | | 3 | the same to Department of Higher |
| | | | & Technical Education, Ranchi |
| | | - | after incorporating the above |
| | | | recommendations. |

Sd/-

(Dr. Amar Kumar Chaudhary) Registrar,

Jharkhand University of Technology, Ranchi.

Sd/-

(Dr. Vijay Pandey) Vice Chancellor (I/C)

Jharkhand University of Technology, Ranchi.

Memo No. JUT-34/2018/P1/1598 Copy to

/Ranchi, Dated. 18/10/2022

- 1) Principal Secretary to Hon'ble Governor cum Chancellor, Jharkhand, Ranchi for kind information.
- 2) Secretary, Department of Higher and Technical Education, Jharkhand, Ranchi for kind information.

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3) Principal Secretary/Secretary, Deptt. of Planning-cum-Finance, Jharkhand, Ranchi for kind information.

4) Principal Secretary/Secretary, Deptt. of Industry, Jharkhand for kind information.

5) Director (Technical Education), Department of Higher & Technical Education, Jharkhand, Ranchi for kind information.

6) All the member of Executive Council.

7) All officers and Employees of Jharkhand University of Technology, Ranchi for information and needful action.

Registrar,

Jharkhand University of Technology, Ranchi

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