



JHARKHAND UNIVERSITY OF TECHNOLOGY

(Science and Technology Campus)

Sirkha Toli, Namkum, Ranchi- 834010 (Jharkhand) Website- www.jutranchi.ac.in
(Email id- jutestablishment@gmail.com/ jutexaminations@gmail.com)

Tender no: -JUT-516/2021/1151

Date: -30/07/2022

Short Notice Tender for “Running Mess Services”

AT THE CAMPUS OF JHARKHAND UNIVERSITY OF TECHNOLOGY

Jharkhand University of Technology (JUT), Ranchi invites a Sealed tenders under “**TWO BID SYSTEM**” from the registered Parties/ Contractor/ Agencies having adequate experience in running Mess Services in Government Department/ Public Undertaking/ Renowned Educational Institutions and Public Places for running Mess Services at the Campus of JHARKHAND UNIVERSITY OF TECHNOLOGY, SIRKHA TOLI, Ranchi, Jharkhand.

It is advised to the Bidder that “**TWO BID SYSTEMS**” should take care to submit the tender in accordance with requirement in sealed covers which must be duly filled and signed on each page of bid documents. **Bids received shall be evaluated as per the criteria prescribed in the tender document.** Jharkhand University of Technology (JUT), Ranchi will not entertain any modifications subsequent to opening of bids and bids not conforming to tender term & conditions shall be liable to be rejected.

It is also advised to the Bidder that the technical bid and financial bid should be sealed by the tenderer in two separate covers duly super scribed as “**Technical Bid**” and “**Financial Bid**” respectively and keep both the bids in a single envelope which will also be superscribed “**FOR RUNNING MESS SERVICES at Jharkhand University of Technology, Ranchi**”.

The Tender Fee and the EMD Draft should be kept in the Technical bid packet.

The tender document shall be available on official website- www.jutranchi.ac.in. From 01/08/2022 Interested Party/ Person shall have to submit the DD of Rs. 500/- (Rs Five Hundred) only as tender fee (non refundable) and DD of Rs.5000/- (Rs. Five Thousand) only as Earnest Money Deposit (EMD) in favour of “Jharkhand University of Technology”, Payable at Ranchi. The EMD of unsuccessful tenderers shall be refunded within 30 days after finalization of the contract. The bid shall be duly filled in and signed, packed & be submitted in a sealed cover at the above mentioned address.

Registrar

Jharkhand University of Technology, Ranchi

- Letter No: - JUT-516/2021/1151

/Ranchi, Date: 30/ 07 /2022

Copy to: - **Office of the Vice-Chancellor**, Jharkhand University of Technology, Ranchi.

Sd/-

Registrar

Jharkhand University of Technology, Ranchi



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CHECKLIST OF DOCUMENTS

S.No	Technical bid Packet-	Page No. From.....to.....	Total no. of Pages
1	Tender Form		
2	Proof of Business		
3	Nature of Firm		
4	List Of Clients		
5	Details of Registration		
6	Details of I.T.R.		
7	PAN and GST Registered No.		
8	EMD of RS.-5000/- & Tender Fee Rs- 500/-		

Tenderer's signature



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Scope of work for running Mess Services

1. The Tenderer should be an established agency/ firm and shall be responsible for providing at the campus food Like-**Breakfast, lunch, Dinner, etc.** to the officials, office staff, guest, campus staff, and students of the university.
2. The tenderer must have the capacity for arranging Breakfast, lunch, Dinner for a minimum of 100 persons per day for Guest House and Office Staff of University, as and when required to do so, from the Mess
3. In lieu of supply of prescribed quality/quantity of food and services by the Mess to JUT Guest, other than Students Jharkhand University of Technology (JUT), Ranchi will release the amount to the contractor on production of bills duly signed and submitted by the Mess manager and verified by the Mess committee.
4. Consumable items must be arranged by vendors.

About the Jharkhand University of Technology, Ranchi

Jharkhand University of Technology (JUT), Ranchi has been established by the Jharkhand University of Technology, ACT, 2015 (Jharkhand ACT 18, 2015), published vide gazette No.-815 dated 08/12/2015 and is located at Science and Technology Campus, Sirkha Toli, Namkum, Ranchi, Jharkhand- 834010. The whole of Jharkhand shall be the territorial jurisdiction under the JUT, Ranchi. JUT is intended to promote the creation of a Centre of Excellence in Education and Research in science, Technology, Engineering and Management, Town Planning, Pharmacy, Applied Arts and Crafts, Applied Science and such other programmes or areas as the Central Government may in consultation with the All India Council for Technical Education by notification in the Gazette declared as per the need of Jharkhand.

1. General Terms & Conditions

- 1.1. Please read all the terms and conditions carefully before filling up the document.
Incomplete tender document will be rejected.
- 1.2. Before submitting the tender, please ensure that all self-attested documents are attached along with the technical bid.
- 1.3. All pages of the tender document must be serially numbered as per check-list, signed by the authorized signatory and sealed with the stamp of the bidding firm as token of having accepted all the terms and conditions of this tender.
- 1.4. Tender shall be submitted in official tender form only. If submitted in any other form, the same shall be summarily rejected. No bidder shall submit more than one tender form.
- 1.5. All relevant papers should be attached with the tender documents. No further attachment is allowed.
- 1.6. The name and address of the bidder shall be clearly written in the space provided for, and no overwriting, correction, insertion shall be permitted in any part of the tender documents unless duly countersigned by the bidder. The tender form should be filled in and submitted in strict compliance of the instructions laid down therein, otherwise the tender is liable to be rejected.
- 1.7. Person signing the bid or other documents connected with the tender must clearly write his/her name and also specify the capacity in which he/she is signing.



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- 1.8. The University reserves the right to reject any or all the tenders without assigning any reason.
- 1.9. The EMD amount will be refunded to unsuccessful bidder's within 30 days after finalization of the contract.
- 1.10. EMD will be liable to be forfeited, if the contractor selected for the work fails to Sign the formal agreement or to start the work on the date stipulated in the work order.
- 1.11 The EMD remitted will not bear any interest for the period retained by the Jharkhand University of Technology (JUT), Ranchi
- 1.12 All the tender documents must be sequentially arranged and properly indexed. The index page must be placed at the first page of enclosure.
- 2. The Tenderer will have to fulfill the following criteria:-**
 - 2.1. The tenderer must be in a business of running Mess or selling of sweets, snacks, and breakfast, lunch and dinner items as shown in financial bid. Preference will be given to those, who have an experience of running such Mess services for two or more years in any reputed organization.
 - 2.2. Tenderer should enclose a list of clients he has served, if any.
 - 2.3. The tenderer shall also give a list of catering services/hotel/restaurant etc., run by him (with details of periods).
 - 2.4. The tender shall be submitted in the prescribed form downloaded from website www.jutranchi.ac.in of the Institution.
3. The tenderer should invariably submit his tender in one sealed cover containing two sealed packets of-
 - a. Technical Bid Packet
 - b. Financial Bid Packet
- 3.1. Technical Bid Packet Should Contain:-**
 - a. Original copy of priced Tender Form (except financial bid documents).
 - b. Proof of business carried out by the Tenderer during the last two years if available.
 - c. The Tenderer should furnish details regarding nature of their firm, name and address of partners/proprietors/directors and also their sister-concerns, if any.
 - d. A list of the clients of the Tenderer, if any.
 - e. Attested copies of all details of registration such as company/firm/ hotel business/Restaurant/ Catering etc.
 - f. Copy of income tax return filed for last two years
 - g. PAN and GST registration number etc.,
 - h. An EMD of Rs. 5000/- (Rupees Five Thousand only) as well as tender fee of Rs 500/- (Rs. Five Hundred Only) in the form of demand draft from any Commercial Bank Drawn in favor of “ Jharkhand University of Technology” , Payable at Ranchi. The tender form not accompanied by bank draft for EMD and tender Document Fee will be out rightly rejected.
- 3.2. Financial bid Packet**
 - a. The financial Bid shall be put in a separate packet super scribed as such.



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b. The rates shall be quoted in respect of the list of items proposed to be sold.

4. Execution of AGREEMENT and payment of SECURITY Deposit

4.1 JUT, Ranchi will offer space for setting up a stall anywhere within the campus situated at Science and Technology Campus, Namkum. The contractor should be able to shift to any other suitable place within the campus whenever required (for Maintenance or any other circumstances). He shall also be provided with the water facility within the Mess area.

4.2 In addition to the Mess area and water facility supplied to the tenderer free of cost, the capital expenditure in purchase of Mess's basic kitchen items used in cooking and serving of different food preparation will also be incurred by the JUT. Such items will include- freeze, mixy, ovens different type of kitchen items, fans and exhaust fans, tables and chairs, pressure cooker, LPG connection (Except refilling of cylinder) etc. It will not include any consumable item used in preparation of food.

4.3 The contractor will be required to deposit security to the extent of 25% of total cost involved in purchase of Capital/Other non-consumable items, which will be made available to the contractor for running the Mess. After termination of contract and safe return of the items, as described in clause 4.2 and as handed over to the contractor, in good condition, the amount of security will be refunded.

4.4 The Mess Services shall be provided from 08.00 hours to 21.30 hours on all working days. Without the written permission of the Registrar, JUT, Ranchi, the Mess will not function on any other days.

4.5 The contractor shall not keep the Mess closed on any working day without prior permission from the JUT, Ranchi authority. Any such incident shall be treated as breach of contract and suitable action including penalty shall be taken for the same by JUT, Ranchi, as it may deem fit.

4.6 The contractor has to submit refundable security deposit of Rs. 5000/- (Rs. Five Thousand only) towards installation of Electrical sub-meter and required to pay the electricity charges on actual basis, along with pro-rata fixed charges. This shall be paid on or before 5th of every month on monthly meter reading basis separately by the contractor.

4.7 Licenses needed to run the mess are 1. FSSAI license, 2. GST Registration, 3. Other licenses mandatory for running such business.

4.8 The contractor shall be responsible for maintaining hygienic condition, neat & cleanliness at the allotted space and for the disposal of wastages generated from the mess operations.

4.9 Use of plastic is banned in the JUT Campus on account of health and hygienic reason.



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4.10 The contractor should hand over the premises in the same condition as it was given to them at the time of occupying it and if any damage is found, the charges should be recovered from the contractor.

4.11 On award of the contract, the successful tenderer will have to fill full details of the staff/crew/labour employed by him with Jharkhand University of Technology (JUT), Ranchi administration along with copies of their Photographs and Aadhaar card to prove their identity.

4.12 The Contractor will be responsible for obtaining verification certificate from the police department in respect of all employees deployed by him.

4.13 The contractor shall submit to JUT, Ranchi office a list of all workers engaged by him, indicating name, age, home address, qualifications, etc., and would also intimate as and when any change takes place. The tenderer shall not at any time engage any minor/ child-labour to carry out the work under the contract.

4.14 The contractor shall maintain attendance and wages registers for all workers engaged under the contract at JUT, Ranchi and shall also take out Workmen's' Compensation Insurance Policy. The payment of wages to workers must be made as per rules. Proof of payment of wages to the workers shall be submitted to JUT administration on a monthly basis.

4.15 The contractor shall comply with all existing labour legislations and Acts, Provisions as applicable, such as Contract Labour Regulation Act, Workmen's' Compensation Act, Minimum Wages Act, Payment of Wages Act, Provident Fund Act, ESI Act etc. For any lapse or breach on the part of the contractor in respect of non-compliance of any labour legislation in force during the validity of the contract, the contractor would be fully responsible and would indemnify the Institute, in case the Institute is held liable for the laps, if any, in future in this regard.

4.16 The contractor shall have to make his own arrangements for the accommodation of his staff members.

4.17 The contractor shall ensure that his staff shall have proper shave and clipped nails while in service in the Mess.

4.18 The contractor as well as his staff shall-

- (a) Show professional & courteous behavior at all times.
- (b) Wear neat and clean work-clothes, etc.
- (c) Will not smoke beedies, cigarettes etc. or take alcoholic drinks in the campus and they are not allowed to chew pan, gutka and other tobacco items etc.

4.19 The contractor shall ensure that the staff engaged by him observes safety precautions and security regulations at the campus.



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4.20 JUT, Ranchi reserves the right to call upon the contractor to remove any person employed/working in the Mess, if found unsuitable for services on account of hygiene or health or conduct or any other administrative reasons. The contractor will have to issue identity cards to its employees employed in the mess. JUT, Ranchi reserves the right to disallow the person not having the identity card.

4.21 The contractor's crew shall not be allowed to use any service area situated outside the Mess.

4.22 All the workers engaged by the contractor for carrying out tasks under this contract shall be deemed to be the employee of the contractor only. The contractor shall be solely responsible for the purpose of their wages, fringe benefits, conduct, duty roster, leave-records, relievers, etc. The contractor shall also provide its workers uniform, photo-identity cards which shall be checked by the JUT, as and when necessary.

4.23 Contractor shall not sell any banned items such as cigarette, beedy, pan, alcohol etc. in the JUT, Ranchi premises. If anyone is found indulging in this business, the person shall be asked to leave the campus immediately and the contractor shall be liable to lose the contract for breach of this condition.

4.24 Non-compliance of any terms and conditions enumerated in the contract shall be treated as breach of contract.

4.25 The contractor shall undertake for any act of omission or commission including theft, by his staff and it shall be his sole responsibility. And further, that he would compensate the Institute immediately against any loss or damage or theft occurring on account of his staff individually or, any loss or damage or theft occurring on account of his staff individually or collectively.

4.26 JUT, Ranchi would have the right to terminate the contract without notice before the expiry of the term, in case the work performance is not up to the standard, or in case there is any violation of JUT rules & regulations, or if there is any lapse in compliance of any labour legislation, or if there is any incident of indiscipline on the part of the contractor or his staff. The decision of JUT, Ranchi management in this regard would be final and binding on the contractor. In such an event, JUT, Ranchi shall have the right to engage any other contractor to carry out the task at the risk and cost of the existing contractor besides appropriating the security deposit and or any amounts due to the contractor. For violation of any terms and conditions of the tender, security deposit will be forfeited. If the contractor fails to provide the mess service as per the tender condition, JUT, Ranchi will make alternate arrangement for the students from any other source. Under such conditions, if JUT, Ranchi is required to make the payment at the higher rate, the difference amount will be recovered from the contractor either from the pending bills or from the security deposit.

4.27 JUT, Ranchi reserves the right to terminate the contract without giving any notice in case the contractor commits breach of any of the terms of the contract. JUT, Ranchi's decision in such



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situation shall be final and shall be acceptable to the contractor without any objection or resistance. The contract can be terminated by either party, after giving three months' notice. The contract will be extendable by mutual agreement till alternate arrangements are made.

4.28 The period of contract is for one year from the date of award of contract for Mess services. However the contract could be renewed further for next terms of one year each solely at the discretion of JUT, Ranchi authority on mutually agreed terms and conditions.

4.29 The contractor should not transfer the contract of the Mess Services or sublet the same to anybody else, which may be treated as a breach of contract and the contract shall be liable to be terminated without any prior notice with consequent penalty including forfeiture of security deposit. All expenses whatsoever for re-tendering the services will be recovered from the contractor.

5. ITEMS SOLD

5.1. The ingredient of food items must be of good quality.

5.2. The contractor should not keep any packed items for sale which has already surpassed its the date of expiry.

5.3. The item details and rate of selling should be displayed in bold and visible manner at a conspicuous place of the mess.

5.4. The displayed rate should be inclusive of GST.

6. Mess Committee (M.C)

6.1 A Mess Committee shall be formed to look after the Mess affairs. It will consist of at least five members from JUT and one member from contractor side. Members from JUT will be nominated by the Vice Chancellor. Number of members may be increased depending upon the issues to be taken up in the meeting. All decisions of the M.C will be taken on a simple majority basis. It will be obligatory on the part of contractor to abide by the decisions of M.C.

6.2 The Mess Committee will take up the issues pertaining to the affairs of Mess such as maintenance of cleanliness and hygienic condition in and around the Mess area, on the quality and quantity of different food items, determination of selling prices of various food/beverage items, fixation of security amount of the capital expenditure incurred by the JUT on the purchase of various non-consumable items as contained in clause 4.2, for the Mess and determination of performance guarantee amount etc.

6.3 While determining food prices together with its quality and quantity, the M.C will take into account the cost of various consumables, labor cost and other incidental expenses involved in preparation/procurement of different items, but no overhead expenses or capital expenses will be taken into account. A normal profit margin of, not exceeding 20% of the cost of consumables may also be added in the selling price of such items as decided by the M.C.



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6.4 The provision of clause 6.3 will come into operation only if all the facilities as mentioned in clause 4.2 have been made available to the Tenderer. Prior to that, the Tenderer will sell the food items as per the price quoted by him in the tender document's financial bid.

6.5 Notwithstanding anything contained in clause 6.3, keeping the overall welfare of students in mind, the M.C may also suggest the fixation of prices of various food items on 'no profit, no loss' basis. If such decision on price fixation is taken, a lump-sum amount as decided by the M.C will be paid to the contractor on monthly basis, in lieu of running the Mess services smoothly.

6.6 The monthly meeting of M.C. shall be held on first Wednesday of every month to discuss various issues regarding the Mess functioning. If 1st Wednesday of the month happens to be a public holiday, then such meeting will be held on 2nd Wednesday. Under special circumstances, the meeting of the M.C. will be held on a very short notice of one or two days to discuss some urgent matter.

6.7 The Registrar and Finance Officer of JUT will be the joint co-ordinators of the M.C. Any issue related to the Mess can first be discussed with the joint co-ordinators prior to raising the issue before the M.C.

7 PENALTY

7.1. The JUT reserves the right to impose penalty (to be decided by the JUT, Ranchi authorities) on the contractor, for any serious lapse in maintaining the quality of Mess services willfully or otherwise, by the contractor or his staff or for any adulteration.

7.2. If the University is not satisfied with the quality of eatables served, services provided or behavior of the contractor or his/her employees, the contractor will be served with a notice to improve or rectify the defect(s) within 24 hrs, failing which the JUT will be at liberty to take appropriate necessary steps as deemed fit.

7.3. Notwithstanding, any other court or courts having jurisdiction to decide the question(s) forming the subject matter of the reference if the same had been the subject matter of suit, any and all actions and proceedings arising out of or relating to the contract including any arbitration in terms thereof, shall lie only in the court of competent civil jurisdiction in this behalf at the area in which the JUT, Ranchi Campus of the institute is functioning and only the said courts shall have jurisdiction to entertain and try such action(s) and/or proceedings to the exclusion of all the other courts.

7.4. No separate water charges will be recovered from the contractor for use of water, by the JUT, Ranchi, but he should be required to use water very efficiently and shall not waste water. If found misusing water, a penalty ranging between **Rs-500/- to Rs-1000/-** will be imposed for each event.



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7.5. Electricity charges, for use of electricity within Mess area during the month, based on sub-meter reading along with other fixed charges on a pro-rata basis, will be payable by the Tenderer in the first week of the following month, failing which an appropriate fine may be imposed by the JUT.

8. Bid Evaluation criteria

- 8.1 Financial bid of only technically qualified bidders will be opened.
- 8.2 The contractor should quote competitive rates inclusive of GST for each of the cooked items as contained in financial bid at page-12 of this document.
- 8.3 Before quotating the rate of each of the cooked item to be sold in the mess, the bidder must go through the list of the weekly menu of eatables as contained at page no-13 for reference.
- 8.4 The bidder quoting overall (Breakfast, lunch, Dinner) minimum rate shall be awarded the contract.

UNDERTAKING BY THE TENDERER

We have carefully gone through various terms and conditions listed above for providing of Mess Services at JUT, Ranchi campus. We agree to all these conditions and offer to provide Mess Services at JUT, Ranchi. We are making this offer after carefully reading the conditions and understanding the same without any kind of pressure or influence from any source whatsoever. We have acquainted ourselves with the tasks required to be carried out, before making this offer. We hereby sign this undertaking in token of our acceptance of various conditions listed above.

Signature of the Tenderer

Date:

Name:

Designation:

Place:

Office Seal:



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Technical Bid

General Information-

(To be filled in by the bidder for the Technical Bid)

1. Name of the Firm/ Company:
2. Complete Office Address:
(With contact number & email ID)
3. Company website, If any
4. Type of Organization Individual/HUF/Partnership/Pvt.Ltd
5. (i) Year of establishment
6. Details of payment

S. No:	Particulars-	Bank Details-	Amount with date-	Remark
i.	Details of Tender Cost			
ii.	Details of EMD Deposit			

7. Name and address of the authorized signatory / Contact person for this tender
8. Total staff strength of the company on its payroll

S No.	Category of Staff	Nos.	Remarks
i.			
ii.			
iii.			

9. List of Clients

S.No	Client's Name, Address & Contact No.	Client Phone & address of present Mess	Period of contract		No. of persons availing catering facility	Contract Value per Month in Rs. Lakhs
			From	To		

10. Details of supporting documents enclosed (self-attested)

S No.	Registration Under	Registration No.	Valid up to	Proof Enclosed in Page no.



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i.	Firm / Company Registration (delete whichever is not applicable) Shops & Establishment Act			
ii.	PAN			
iii.	Provident Fund			
iv.	ESI			
v.	GST Registration No:			
vi.	FSSAI Registration No:			
vii.	Others-			
viii.	Annual Turnover	Amount in lakhs		
	2017-18			
	2018-19			
	2019-20			
	2020-21			

(Self-attested copy as proof of the above must be attached)

Signature of the Tenderer

Date:

Name:

Designation:

Place:

Office Seal:

- Note: 1) Please read the Tender document carefully and fill up the above information
2) Tender No. and Date must be mentioned on the sealed cover.

Financial Bid

Price quotation of food items-

Sl.No	Items	Price with GST	Remark
1	Breakfast		
2	Lunch		
3	Dinner		

Note:-A single price inclusive of GST should be quoted for each food items keeping in view the weekly food menu contained at page no-13

Tender for Providing Mess Services at the campus of Jharkhand University of Technology, Ranchi



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1. Name of the Agency:
2. Address of the Agency:
3. Name of the Person:
4. Phone No :.....(Mob).....

List of food items

	Breakfast	Lunch	Dinner
Monday	Puri, Aloo Tamato Sabji with Tea.	Rice, Roti, Mix Dal, Green Sabji, Bhujiya, Salad	Roti, Zeera Rice, dal Tadka, Veg Sabji.
Tuesday	Upma & Tea	Rice, Roti, Dal, Seasonable Sabji , Bhujiya, Raita	Puri, Kheer/ Sewai, Bhujiya
Wednesday	Roti, Kabuli chana Sabji & Tea.	Rice, Roti, Mix dal, Green Sabji, Bhujiya, Salad.	Roti, Rice, Curhi badi, Vej Sabji
Thursday	Poha & Tea	Rice, Roti, Dal, Masroom/Mix Sabji,	Roti, Rice, Dal Tadka, Bhujiya
Friday	Aalu Paratha, Sabji & Tea.	Rice, Roti, Dal, Egg/Paneer, Salad	Roti, Rice, Dal Tadka Veg Sabji
Saturday	Roti, Bhujiya/Sabji & Tea.	Khichadi, Chokha, Anchar, Dahi, Papad	Rice, Roti, Dal, Seasonable Sabji
Sunday	Satu kachuri, Aloo Channa Sabji & Tea	Rice, Roti, Dal, Veg Sabji, Chatni	Roti, Rice, Egg/ paneer

Note:- Extra Items with Extra Charges

The Price Quoted of these Items will not be taken into account while deciding L1 rate

1. Extra- Chicken- 1 Plate (2pcs)
2. Egg Curry-1 Plate (2pcs)
3. Paneer -1 Plate
4. Fish-1 Plate (2pcs)
5. Mutton-1 Plate (2pcs)
6. Sweets (02 Pcs), Gulab jamun



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AGREEMENT BETWEEN THE MESS SERVICES CONTRACTOR AND THE JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI

Agreement executed on ____th day of _____ 2022 between -----

_____ (hereinafter called the contractor) and the Registrar, Jharkhand University of Technology, Science & Technology Campus, Sirkha Toli, Namkum-834010.

Whereas the contractor had tendered for the Mess Services for students and staff of Jharkhand University of Technology, Science & Technology Campus, Sirkha Toli, Namkum-834010, Ranchi as per tender notification No. _____ dated _____ which tender notification shall form part of this Agreement as if incorporated herein.

Whereas Jharkhand University of Technology, Ranchi has been pleased to accept the offer subject to the conditions stipulated in the work order No. _____ dated _____, whereas the contractor, as security for the due fulfillment of his obligations under this deed deposited Rs.- (Rupees only) on ____th _____ 2022,

NOW THESE PRESENTS WITNESS AS FOLLOWS:-

1. The JUT, Ranchi will offer space for setting up a stall within the campus situated at Science & Technology Campus, Sirkha Toli, Namkum-834010, Ranchi. The Mess Services shall be provided between 08.00 hours to 21.30 hours.
2. The JUT, Ranchi will not bear the expenditure for the setting up of the stall/infrastructure.
3. Initially the contract period is for one year from _____ to _____.
4. The contractor shall get the prices of all items approved by the JUT, Ranchi and no change whatsoever shall be made without the prior written approval of the JUT, Ranchi. The contractor has to display the list of his products, as mentioned in the quote with approved rate.
5. The contractor will be required to pay to JUT, Ranchi electricity charges on actual basis along with pro-rata fixed charges levied by the Electricity Board for which sub-meters shall be provided by JUT, Ranchi with security deposit of Rs.5000/- (Five Thousand Only) The Electricity Charges will be paid on or before 5th of every month on monthly meter reading basis.
6. The required water will be supplied by JUT, Ranchi at free of cost; but the contractor should use the water very efficiently and shall not waste water.
7. JUT, Ranchi reserves the right to terminate the contract without giving any notice in case the contractor commits breach of any of the terms of the contract. JUT Ranchi decision in such a situation shall be final and shall be accepted by the contractor without any objection or resistance. The contract can be terminated by either party after giving three months' notice.
8. The contractor should not transfer the contract of the Mess Services or sublet the same to anybody else. Such action may be treated as a breach of contract and the contract shall be liable to be terminated without any further notice. All expenses whatsoever for the retendering the services will be recovered from the contractor.
9. The contractor should hand over the premises as well as other capital goods items as described in clause 4.2, in the same condition as it was given to them at the time of occupying and if any damage found, the charges should be recovered from the contractor.



JHARKHAND UNIVERSITY OF TECHNOLOGY

(Science and Technology Campus)

Sirkha Toli, Namkum, Ranchi– 834010 (Jharkhand) Website- www.jutranchi.ac.in

(Email id- jutestablishment@gmail.com/ jutexaminations@gmail.com)

10. The JUT, Ranchi reserves the right to impose a penalty (to be decided by JUT, Ranchi authorities) on the contractor for any serious lapse in maintaining the quality, hygiene and the services willfully or otherwise by the contractor or his staff or for any adulteration.
11. If the JUT, Ranchi is not satisfied with the quality of eatables served, services provided or behavior of the contractor or his/her employees, the contractor will be served with 24 hour notice to improve or rectify the defect(s) failing with the JUT, Ranchi will be at liberty to take appropriate necessary steps as deemed fit.
12. Mess Waste and garbage disposal must be done twice a day on a regular basis and should keep the premises clean and hygienic during all the time.

Registrar, Jharkhand University of Technology, Ranchi Witness: 1. 2.	Contractor Witness: 1. 2.
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