## Jharkhand University of Technology (JUT), Ranchi, Science & Technology Campus, Sirkha Toli, Namkum, Ranchi.

Proceeding of 9<sup>th</sup> meeting of Executive Council held under the Chairmanship of the Vice-Chancellor on 10<sup>th</sup>July, 2020 at 03:00 PM through Online Cisco WebEx Meeting App.

## Attendance: List enclosed.

The following members were present through Online Cisco WebEx Meeting App:

- 1. Professor (Dr.) Gopal Pathak, Vice-Chancellor, JUT, Ranchi- Chairman;
- 2. Professor (Dr.) N. K. Yadav 'Indu', Vice-Chancellor, CUJ, Ranchi-Member;
- 3. Dr. D.K. Singh, Director, BIT Sindri-Member;
- 4. Professor (Dr.) Tarkeshwar Kumar, Department of Petroleum Engineering, IIT (ISM) Dhanbad-Member;
- 5. Representative, Department of Planning-cum-Finance, Govt. of Jharkhand-Member;
- 6. Dr. Kunal Kumar (Associate Professor), Registrar (I/C), JUT, Ranchi- Member Secretary:
- 7. Sri Ravi Prakash Rounak, Finance Officer, JUT, Ranchi- Member;
- 8. Sri Rajesh Prasad, Controller of Examinations, JUT, Ranchi- Member;
  - 9. Principal, RVS College of Engineering & Technology, Jamshedpur-Member;
- 10. Principal, RTC Institute of Technology, Anandi, Ormanjhi, Ranchi-Member;
  - 11. Principal Government Women's Polytechnic, Ranchi-Member.

9<sup>th</sup> meeting of Executive Council was held under Chairmanship of the Vice-Chancellor, Jharkhand University of Technology, Ranchi. At the very outset, the Vice-Chancellor extended a warm welcome to all the members present in the meeting. Thereafter, the following agenda items were taken up for discussion and needful directive:

Sl.No.	Agenda	Memo	Decision
1.	In the light of Section 9 (i) of JUT Act 2011 (JHARKHAND ACT 18, 2015) a Committee shall be constituted by the State Government for the appointment of the Vice-Chancellor. As per the Section 9 (ii) of the JUT Act 2011, one member shall be elected by the Executive Council. Provided that no person shall be eligible to be a member of the Committee if he is a member of any of the authorities of the University or an employee of the University or of a	In pursuance of the Section 9(ii) of the JUT Act. 2011 one person has to be nominated by the members present to constitute a Committee for the appointment of the Vice-Chancellor of JUT, Ranchi.	JUT Act 2011 and discussion at length, it

	College or Institution maintained or recognized by or affiliated to the	est frosing <b>X SVEN</b> DOOX is to seed	decided that firstly, personal consent must
	University.		be taken from Dr. Amitabh Ghosh, if Dr.
		393.88	Ghosh denies to be a
		nice outrous sent processing	member of the said committee then
		II in Hoonuri Jewilly Jamest Legal	personal consent of
	Control of the Control of the Control	is a succession of the success	Dr. A. A. Khan shall
		named the labour 1911 and section	be taken regarding.
2.	Any other matter with the permission of the Chairman, Executive Council, Dr. D.	Those Ph. D. Research Scholars who are not getting the	After perusal and discussion at length,
	K. Singh, Director, B.I.T., Sindri has requested that Scholarships to the	Scholarship from A.I.C.T.E./ U.G.C., a provision may be	it was decided that a request letter may be
	Research Scholars of Ph. D.	made by the University to grant	sent to the Department
	programmes may be provided by the University.	the Scholarships for Ph. D. programmes:	of Higher, Technical Education & Skill
	Colored Control Manager	issanan A. Sigolomine Files, nafami gazi sanan S. Mala Sanana Manu	The state of the s
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		*	Scholarships grant for the Research Scholars
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The meeting was concluded with the vote of thanks from the Vice Chancellor, JUT.

Sd/-Registrar (I/C), Jharkhand University of Technology, Ranchi. Sd/-Vice-Chancellor, Jharkhand University of Technology, Ranchi.

Letter No: JUT-34/2018 (PART-II)/ 577

/Ranchi, Dated: .13./07/2020

## Copy to:

- 1. Principal Secretary to the Hon'ble Governor cum Chancellor, Jharkhand, Ranchi for information.
- 2. Principal Secretary, Dept. of Higher, Technical Education & Skill Development, Jharkhand, Ranchi for information.
- 3. Principal Secretary/ Secretary, Dept. of Planning-cum-Finance, Jharkhand, Ranchi for information.
- 4. Principal Secretary/ Secretary, Dept. of Industry, Jharkhand, Ranchi for information.
- 5. Director (T.E.), Higher, Technical Education & Skill Development, Jharkhand, Ranchi for information.
- 6. All Member of Executive Council for information.

7. All Officers and Employees of Jharkhand University of Technology, Ranchi for information and needful action.

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Registrar (I/C),

Jharkhand University of Technology, Ranchi, Jharkhand.