



Jharkhand University of Technology
(Science & Technology Campus, Sirkha Toli, Namkum, Ranchi -834010 (Jharkhand))

RECRUITMENT NOTICE

Appointment Advertisement No. JUT-532/2021-249

Date: 23-02-2021

Jharkhand University of Technology (JUT), Ranchi, established by Jharkhand Act 18, 2015, invites applications in the prescribed Form for the following posts (Teaching & Non-Teaching) purely on Deputation/ Contractual basis for one year or till the regular appointment is done, whichever is earlier: -

Sl. No.	Non- Teaching Post			No. of Posts	Nature of Post	
1.	Registrar			01	Deputation basis	
2.	Finance Officer			01	Deputation basis	
3.	Director Curriculum Development			01	Deputation basis	
4.	Section Officer			02	Deputation basis	
Teaching Post						
	Department	Post	B. Tech.	Specialization	No. of Posts	Nature of Post
5.	Civil Engineering	Associate Professor	Civil/ Chemical/ Environmental/ Biotechnology	Environmental Engineering	1	Deputation/ Contractual basis
6.	Civil Engineering	Assistant Professor	Civil/ Chemical/ Environmental/ Biotechnology	Environmental Engineering	3	Contractual basis
7.	Computer Science & Engineering	Associate Professor	Computer Science & Engineering	Internet of Things	1	Contractual basis
8.	Computer Science & Engineering	Assistant Professor	Computer Science & Engineering	Internet of Things	3	Contractual basis
9.	Electronics & Communication Engineering	Associate Professor	Electronics & Communication Engineering	Internet of Things	1	Deputation/ Contractual basis
10.	Electronics & Communication Engineering	Assistant Professor	Electronics & Communication Engineering	Internet of Things	3	Contractual basis
11.	Electrical & Electronics Engineering	Associate Professor	EEE/ Electrical/ Electronics	Power Electronics	1	Deputation/ Contractual basis



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12.	Electrical & Electronics Engineering	Assistant Professor	EEE/ Electrical/ Electronics	Power Electronics	3	Deputation/ Contractual basis
13.	Mechanical Engineering	Associate Professor	Mechanical/ Production Engineering/ Industrial Engineering	Manufacturing Technology	1	Deputation/ Contractual basis
14.	Mechanical Engineering	Assistant Professor	Mechanical/ Production Engineering/ Industrial Engineering	Manufacturing Technology	3	Deputation/ Contractual basis

1. Minimum Qualification and experience as prescribed by UGC Regulations / A.I.C.T.E. Regulations (as amended up to date).
2. Reservation shall be applicable as per the norms of Government of Jharkhand.
3. Pay Scale of Teaching (for deputation) and Non-Teaching (for deputation) employees shall be as per the UGC norms and adopted by Department of Higher & Technical Education, Government of Jharkhand.
4. The fixed monthly emoluments will be given as pay for the contractual teaching employees (as per the norms of Planning-cum-Finance Department, Government of Jharkhand- as amended up to date).
5. Those already employed should apply through proper channel.
6. Age shall be calculated as on the last date of application.
7. Demand Draft (DD) of Rs. 500/- (**Five Hundred**) as **application fee** should be in favour of **“Jharkhand University of Technology”** and should be payable at Ranchi. Application fee exempted for candidates belonging to SC, ST, 'Persons with Disability' (PWD) or 'Physically Challenged' (PH) category and those applicants who are applying for the Deputation.
8. Completely filled up Application forms along with DD and one self-addressed stamped envelope (25 cm X 12.5 cm size) should reach to **“The Registrar, Jharkhand University of Technology, Science & Technology Campus, Sirkha Toli, Namkum, Ranchi- 834010”** by **Speed Post/ Registered post or by Hand** only on or before 15th March 2021 latest by 5:00 p.m. University will not be responsible for any postal delay at any stage.



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GENERAL CONDITIONS FOR TEACHING & NON-TEACHING POSTS

Section-A

1. The prescribed essential qualifications and experience are the minimum as laid down in **Section 'B'** of this advertisement.
2. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle him/her for being called for test/interview. More stringent criteria may be applied for short-listing the candidates to be called for test/ interview.
3. The University may conduct examination/seminar/presentation/written test/computer test as a method for further shortlisting of candidates for interview as decided by the competent authority.
4. Those already employed should apply through proper channel (The candidate(s) employed in Govt. Organization/ PSUs; Autonomous Bodies should send the copy of application along with relevant document of the employer through their offices).
5. The envelope should be superscribed with the name of the post, advertisement number and date.
6. Employee appointed on contractual basis will have no right to claim absorption on regular post.
7. The University reserves the right to:
 - i. Offer a post at a level lower than that applied for, depending upon the qualifications, experience and performance of the candidate.
 - ii. Draw panel(s) for future appointment(s) in the event of occurrence of a vacancy caused by non-joining of candidate(s) within the stipulated time or where a candidate joins but resigns or dies within a period of a year from the date of joining;
 - iii. Modify/withdraw/cancel any communication made to the candidate(s) at any stage without assigning any reason;
 - iv. Not to fill up the advertised posts, without assigning any reason.
 - v. Reduce or increase the number of posts.
 - vi. Decide criteria/ procedure for shortlisting of the candidates.
 - vii. Relax minimum requirements of qualification and/or experience on the recommendation of the Screening/Selection Committee.
 - viii. Extend the last date of receipt of the application.
 - ix. Can consider the applications received after last date.
 - x. Can consider the appointment on deputation/ contract basis.
8. Relaxation in educational qualifications, experience, age, etc. to the reserved category candidates will be permissible as per rules of the Government of Jharkhand.
9. Candidates belonging to SC/ST category must submit appropriate certificates issued by the competent authority most recently. In the case of OBC/EBC/EWS, reservation certificate should be issued from the competent authority, particularly with reference to the Non-creamy layer. Those who fail to submit the required certificate(s) will be treated as General Category, subject to fulfilment of other



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terms & conditions.

10. Separate application should be submitted for each post.
11. Application fees once paid shall not be refunded under any circumstances.
12. Application received after the last date shall not be considered.
13. The university shall verify the antecedents or documents submitted by a candidate at any time i.e., at the time of interview or during tenure of the service. In case, it is detected that the documents submitted by the candidate are fake or the candidate has a clandestine antecedents/ background and has suppressed the said information, his/her services shall be terminated.
14. In case of any dispute/ambiguity that may occur in the process of selection at any stage the University reserve the right to modify/ withdraw/ cancel any communication made to candidates also decision of the University shall be final.
15. Candidates should send self-attested copies of certificates and mark-sheets from Xth std. onwards in support of their qualifications. Originals should not be sent along with the application but these must be produced at the time of interview or when called for.
16. The candidates applying under 'Persons with Disability' (PWD) Category are required to submit the Disability Certificate issued by the competent authority in the format prescribed by Government of India for this purpose.
17. No correspondence/communication shall be entertained from the candidates regarding postal delays and the selection process.
18. In case of any disputes/suites or legal proceedings against the University, the Jurisdiction shall be restricted to the Hon'ble High Court, Ranchi.
19. The prescribed application format is given in **Section 'C' (only for teaching post) and Section 'D' (only for Administrative & non-teaching post)** which shall be used by the candidates which can be downloaded from the university website. Incomplete application form without signature of candidate, in any other format or without the prescribed fee shall be liable to be rejected.
20. No TA/DA shall be paid to the candidates for attending the interview.
21. The University reserves the right to alter/insert any additions/corrections in the advertisement on the University website before the last date prescribed for the receipt of applications, for which the candidates are advised to be in the lookout for announcements in the website (www.jutranchi.ac.in).
22. **Canvassing in any form may lead to cancellation of candidature.**



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Section – B

1. Director, Curriculum Development - (on deputation service only)

Age: below 65 Years.

Minimum Qualifications:

- a. Ph.D. degree in the faculty of Engineering & Technology.
- b. Experience: - The candidate should have at least Six years' experience as Associate Professor or he/ her shall be full Professor.

Mode of Appointment: -

- (a) The Director, Curriculum Development shall be appointed on deputation by the Executive Council of the University on the recommendation of Selection Committee of the University.
- (b) The Director, Curriculum Development shall be appointed for a period of one year or till the regular appointment is done, whichever is earlier.
- (c) The emoluments shall be such as approved by the State Government from time to time and other terms and conditions of service of The Director, Curriculum Development shall be such as may be prescribed by the Executive Council from time to time.

2. REGISTRAR - (on deputation service only)

Age: below 60 Years.

Minimum Qualifications:

- a. A Master's degree with at least 55% of the marks or its equivalent grade of 'B' in UGC seven-point scale.
- b. Experience: - At least 15 years of experience as Lecturer/Assistant Professor or Six years' experience as Associate Professor or Reader or as Professor along with experience in educational administration/ Directorate.
or
Comparable experience in research establishment and / or other institutions of higher education.
or
At least 15 years of administrative and teaching or administration experience of which 8 years as Deputy Registrar or an equivalent post.

Mode of Appointment: -

- (d) The Registrar shall be appointed on deputation by the Executive Council of the University on the recommendation of Selection Committee of the University.
- (e) The Registrar shall be appointed for a period of one year or till the regular appointment is done, whichever is earlier.
- (f) The emoluments shall be such as approved by the State Government from time to time and other terms and conditions of service of the Registrar shall be such as may be prescribed by the Executive Council from time to time.



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3. FINANCE OFFICER (on deputation service only)

Age: below 60 Years.

Minimum Eligibility Criteria:

The Officer belonging to the State/ Central Finance Service/ Central Revenue Service/ Audit and Account Service.

Mode of Appointment: -

- (a) The Finance Officer shall be appointed on deputation by the Executive Council on the recommendations of the Selection Committee of the University.
- (b) The Finance Officer shall be appointed for a period of one year or till the regular appointment is done, whichever is earlier.
- (c) The emoluments shall be such as approved by the State Government from time to time & other terms and conditions of service of the Finance Officer shall be such as may be prescribed by the Executive Council from time to time.

4. Section Officer (on deputation basis)

Age: Below 45 years

Minimum Qualifications:

- a. Graduate in any discipline.
- b. Knowledge of Computer Application.

Experience: -

5 (five) years' experience as Superintendent/Assistant in a State/Central/Deemed University/ Public Sector Undertaking/ Autonomous Organization/ Government

Mode of Appointment: -

- (d) The Section Officer shall be appointed on deputation by the Executive Council on the recommendations of the Selection Committee of the University.
- (e) The Section Officer shall be appointed for a period of one year or till the regular appointment is done, whichever is earlier.
- (f) The emoluments shall be such as approved by the State Government from time to time & other terms and conditions of service of the Section Officer shall be such as may be prescribed by the Executive Council from time to time.



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Teaching - Posts

1. Associate Professor (On deputation or contractual basis)

Age: - Below 55 years.

Eligibility:

Minimum Qualifications:

- a) Qualifications as below that is for the post of Assistant Professor, as applicable and Ph.D. in appropriate discipline.
- b) Post Ph.D. publications and guiding Ph.D. students is highly desirable.
- c) Minimum of 5 years' experience in teaching/research/industry of which 2 years post Ph.D. experience is desirable.

Desirable Qualifications:

- (a) Demonstrative leadership in organizing National/State level seminars/conference/academicactivities/ Research establishment.
- (b) Demonstrative leadership as one of the Coordinator/ Secretary / EC member of anyprofessional scientific society and handling/ Establishment of high end research equipment like Electron Microscope, Vibrating sample Microscope, Fourier Transform Infrared spectroscopy and other equipment's.

2. Assistant Professor (On deputation or contractual basis)

Age: - Below 50 years

Eligibility:

Minimum Qualifications:

- a) B.E/B.Tech & M.E/M.Tech in relevant branch with 1st class or equivalent either in B.E/B.Tech or M.E/M.Tech.

Desirable Qualifications:

- (a) Ph.D. degree in the relevant area.
- (b) He/ She concentrate on Teaching & Research.
- (c) Publications of at least 5 research papers in the respective field in peer reviewed Journals as an author/co-author
- (d) Demonstrative leadership in organizing National/State level seminars/conference/academicactivities.
- (e) Demonstrative leadership of handling high end research equipment.

By order of the Vice-Chancellor
Sd/-

Registrar (I/C)



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Section 'C'
(Application Form for Teaching Post)

Self-attested
photograph

To
The Registrar,
Jharkhand University of Technology,
Science and Technology Campus,
Sirkha Toli, Namkum,
Ranchi- 834 010 (Jharkhand)

Advertisement No.		Amount of Bank Draft	
Post Applied for		Name of issuing bank	
Department		DD Number & date	

1.	Name in full (in capital letters)	
2.	Father's / Husband's Name	
3.	Mother's Name	
4.	Date of birth (please attach true copy of certificate)	
	Age on 15/03/2021	Year Month y
5.	a) Marital Status: Married/Unmarried	b) Sex: Male / Female
6.	a) Permanent address:	b) Correspondence Address: (Any change of address should at once be communicated to the University)
	Mobile No.	E-mail ID
7.	Nationality	
8.	Category under which you are seeking reservation/ relaxation	
9.	Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./PSU/ Autonomous Body or Private Service? If yes, give details in a separate sheet.	



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10. Details of Educational Qualification (from Secondary Level):

Exam. Passed	Specialization	Board/University	Passing Year	Class/Division	% marks
10th					
12th					
Bachelor					
Master					
Ph.D.					
Any other					

11. Topic of Thesis

(a) For M.Tech./ M.Phil.:

(b) For Ph.D.:

12. Field of Specialization:

13. Details of employments:

Sl. No.	Name and address of Employer	Post Hold	Pay-scale	From	To	Brief description of duties	Reasons for leaving
(i) Teaching							
1.							
(ii) Other than teaching							

14. Research Activities: (Specify total No. and attach list of publication in each category as per format given)

(a) Paper publications in International Journals

S.No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages
1.					
2.					
3.					

(b) Paper publications in National Journals

S.No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(c) Papers publication in International Conferences

S.No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

(d) Papers publication in National Conference

S.No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & year
1.				

(e) Number of M. Tech students guided / continuing:

(f) Details of Ph. D Students guided / continuing:

S.No	Name of Student	Year	Title of the Dissertation



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(g) Patents registered/filed (with registration No. & date)

S.No	Title	Registration	Date

15. Books/Monographs written/ under process:

S.No.	Name of book/ monograph	Name of Co-author, if any	Year of Publication	Publisher with address

16. Consultancy works undertaken:

S.No.	Period	Organization	Nature of Work	Co-consultant, if any
1.				

17. Seminars/ Short Term Courses/ Summer Schools/ Winter Schools organized

S.No.	From	To	Name of the course	Sponsored by	No. of participants	
					From institutes	From Industry

18. Seminars/ Short Term Courses/ Summer Schools/ Winter Schools attended

S.No.	From	To	Institute/ Industry	Sponsored by	Name of the course
1.					
2.					
3.					

19. Sponsored Projects undertaken

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

20. Membership of Professional Bodies

S.No.	Name of Professional Bodies	Grade of membership	Membership no. with validity
1.			
2.			
3.			

21. Administrative Responsibilities held / continuing

S.No.	From	To	Position held	Responsibilities
1.				
2.				
3.				
4.				
5.				



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22. Other information:

(i) Sports and extra-curricular activities (including N.C.C.):

(ii) Knowledge of foreign languages:

(For each of the above items, please give full details in separate sheets)

23. Name and address of two References:

1st References		2nd References	
Name		Name	
Position		Position	
Address		Address	
E-Mail		E-Mail	
Phone No.		Phone No.	

APPLICANT'S DECLARATION

“I hereby declare that I fulfill the eligibility conditions to the post and that the statements made by me in form are true, complete and correct to best of my knowledge and belief.”

Place:

(Signature of Applicant)

Date:

Name:



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NO OBJECTION CERTIFICATE

(Endorsement by the Employer)

Certified that Mr./Mrs., Son/Daughter of is a permanent employee of the University/ Institution/ Department since The University/ Institution/ Department has no objection if he/she is appointed on deputation or contractual basis in the Jharkhand University of Technology, Ranchi against the posts advertised by the Jharkhand University of Technology vide advertisement No.

Signature of forwarding officer: _____

Name: _____

Designation: _____

Seal: _____

Place _____

Date _____



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Section 'D'

(Application Form for Administrative & Non- Teaching Post)

Self-Attested
Photograph

To
The Registrar,
Jharkhand University of Technology,
Science and Technology Campus,
Sirkha Toli, Namkum,
Ranchi- 834 010 (Jharkhand)

Advertisement No.		Amount of Bank Draft	
Post Applied for		Name of issuing bank	
Department		DD Number & date	

1.	Name in full (in capital letters)	
2.	Father's / Husband's Name	
3.	Mother's Name	
4.	Date of birth (please attach true copy of certificate)	
	Age on 15/03/2021	<input type="text"/> Year <input type="text"/> Month <input type="text"/> Day
5.	a) Marital Status: Married/Unmarried	b) Sex: Male / Female
6.	a) Permanent address:	b) Correspondence Address: (Any change of address should at once be communicated to the University)
	Mobile No.	E-mail ID
7.	Nationality	
8.	Category under which you are seeking reservation/ relaxation	
9.	Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./PSU/ Autonomous Body? If yes, give details in a separate sheet.	



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10. Educational Qualifications:

Education	Name of Degree	Board/ University	Year of Passing	Full Marks	Marks Obtained	% of marks	Class/ Grade	Certificate No
								Mark sheet No
10th/SSE								
12th/HS								
Graduation								
Post Graduation								
Ph.D.								
Other (if any)								

11. Experience Details: Write chronologically i.e., from the initial appointment of current appointment.
(If necessary, use additional sheet in the following format)

Sl. No.	Name of Post	Name of University/ College/ Institution/ PSU's	Name of Department	Nature of Post (Permanent/ Temporary/ Contractual/ Ad- hoc	Type of Experience (Teaching/ Research/ Administration)	From (DD/MM/YY)	To (DD/MM/YY)	Period/ Experience (YY/MM/DD)
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								



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12. Working knowledge of Computer: Yes No

13. Whether you are presently employed:
Yes No (Please ✓ in the box)

If Yes, give the following information:

Name of Post	Nature of Post (Permanent/ Contractual/ Adhoc/ Part Time)	Date of Appointment	Name of employer

14. List of enclosures: Self attested Photocopies of the documents mentioned below should be attached serially (excluding below sl. no.-1):

Sl. No.	Document	Enclosed-Yes or No	Enclosed as Page No (s)
1.	Original D.D. of Application Fee (not applicable for exempted candidates)		
2.	10 th / Matriculation Certificate		
3.	10 th / Matriculation Marksheet		
4.	12 th / Intermediate Certificate		
5.	12 th / Intermediate Marksheet		
6.	Graduation Degree Certificate		
7.	Graduation Marksheet		
8.	Post Graduation Marksheet		
9.	Ph.D. degree		
10.	Other Education Certificates (If any)		
11.	Caste Certificate (If applicable)		
12.	Disability Certificate from Present Employer		
13.	Experience Certificate (s)		
14.*			
15.*			
16.*			
17.*			
18.*			
19.*			
20.*			
21.*			

* Blanks in the above can be filled by candidate for additional relevant documents enclosed after Sl. No. 14 suitably mentioning the name of the document (s) in support of information given in the application form.

Note:

- Paging of the enclosure should be done on both the sides of the documents if anything is written. For blank pages paging should not be done.
- If anything is written on both the sides of the documents like mark sheets, degree certificate etc., then photocopies of both sides of the documents should be enclosed.



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15. Declaration: (please \surd or \times , as the case may be in the box below)

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- iii) I have read the advertisement and I agree to the terms and conditions in the advertisement.

Signature (in running handwriting):

Date: _____

Place: _____



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NO OBJECTION CERTIFICATE

(Endorsement by the Employer)

Certified that Mr./Mrs., Son/Daughter of is a permanent employee of the University/ Institution/ Department since The University / Institution / Department has no objection if he/she is appointed on deputation basis in the Jharkhand University of Technology, Ranchi against the posts advertised by the Jharkhand University of Technology vide advertisement No.

Signature of forwarding officer: _____

Name: _____

Designation: _____

Seal: _____

Place _____

Date _____