## Jharkhand University of Technology, Ranchi

Minutes of 5<sup>th</sup> Meeting of Executive Council of Jharkhand University of Technology, Ranchi under the Chairmanship of Vice-Chancellor on 13-05-2019

Venue: - Conference Hall, JUT, Ranchi Attendance: As per attachment Sheet.

First of all the Vice Chancellor, Dr. Gopal Pathak, Chairman of the Executive Council welcomed the members present. Thereafter the proceeding of the meeting was initiated by the Vice- Chancellor.

SI. No.	Agenda	Memo	Decision
Property of the control of the contr	2019-20.	The status of the different Institutions of different courses are placed before the Executive Council for the decision of the Affiliation for Academic Year 2019-20  Annexure:  1. Govt./Private/PPP Mode Engineering Colleges - A  2. Govt. Diploma Colleges - B  3. Private Diploma Colleges - C  4. PPP Mode Diploma Colleges - D  5. Pharmacy Colleges - E	First of all it was informed to the member of Executive Council regarding the Inspection of Institutions which was mentioned in Annexure-A, B, C, D & E. Inspection of some Institutions have been completed but some Institutions have to be inspected. Inspection will be completed at the end of May 2019. After discussion following decisions were
	irkinand, Ranchi für 1800 pimenti Iharkbond Rund		taken:  1. The Institutions mentioned in Annexure- A, B, C & D may be granted provisional Affiliation for Academic Session 2019-20 with subject to the condition of AICTE approval for the Academic Session 2019-
not in	ment, therefrance, Ranci my action of JUT for latimistics standard for a	ot of locastry literalisms, Kanchi for information ), ritging, Technical Education & Skill Education of germany action of premative Committee for information as a necess t Section/Agrount Section Engineering Section on.	20.  2. In connection of Annexure-E, it was resolved that provisional affiliation may be granted for Academic Session 2019-20 with subject to the condition of AICTE & PCI approval for Academic Session 2019-20.
	ives to of fechnology,	of backixism	3. After the completion of the Inspection, the Inspection



i ande		ckband University of Technology, B Eventive Council of Bharkissed University Changeller on 13-95-2019 Ecocle	report will be examined by the JUT, Ranchi. If any deficiency is found the Institutes will be provided a grace period of 45 days to remove the deficiency.
2.	permission of chair	i. Affiliation of Gumla Polytechnic, Gumla. ii. Affiliation of UCET, Hazaribagh	i. The mail sent by the Gumla Polytechnic, Gumla was placed before the Executive Council and Executive
	Decision	Memo	Council decided to ask for application and affiliation
avituos adv anoderia n bas at a C amos vasid ad tilv	There of all a vias information of the formal segmenting formal segmenting was mentionally by the control of th	The risks of the afferent Institutions of different courses are placed before the fixedutive Council for the decision of the Affiliation for Academic Veay 2010 to Aunexuse.  Aunexuse.  1. Govi. Private/PTP Made Engineering Colleges - A.  2. Govi. Diploma Colleges - B.  5. Private Diploma Colleges - C.  4. PPP Mode Diploma Colleges - C.  5. Pintannes Colleges - F.	fee till 14-05-2019 and provisional affiliation may be granted with subject to the condition of AICTE approval for Academic Session 2019-20.  ii. It was decided by Executive Council for the provisional affiliation to Academic Session 2019-20 with the subject to the condition of AICTE approval for Academic Session 2019-20.

The meeting ended with a Vote of Thanks by the Vice- Chancellor.

Sd/-

Registrar

Jharkhand University of Technology

Sd/-

Vice Chancellor

Jharkhand University of Technology

/Ranchi, Dated: 14/05/19

- Letter No: JUT-34/2018/308 /Ranchi, Dated: 1/05/19
  Copy to: 1. Principal Secretary to the Hon'ble Governor cum Chancellor, Jharkhand, Ranchi for information.
  - 2. Secretary, Dept. of Higher, Technical Education & Skill Development, Jharkhand, Ranchi for information and necessary action.
  - 3. Additional Chief Secretary, Dept. of Planning -cum-Finance, Jharkhand, Ranchi for information.
  - 4. Secretary, Dept. of Industry, Jharkhand, Ranchi for information.
  - 5. Director (TE), Higher, Technical Education & Skill Development, Jharkhand, Ranchi for information and necessary action.
  - 6. All Member of Executive Committee for information and necessary action.
  - Establishment Section/Account Section/Examination Section of JUT for information and necessary action.

Jharkhand University of Technology, Ranchi